

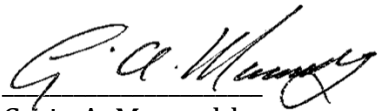
TO: THE COMMISSIONERS OF THE HOUSING AUTHORITY  
OF THE CITY OF AURORA, COLORADO

PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT THE REGULAR MARCH MEETING OF THE Commissioners of the Housing Authority of the City of Aurora, Colorado will be held at **Aurora Housing Authority, 2280 S. Xanadu Way, Aurora, CO 80014, commencing at 6:00 p.m. on Thursday, the 14th day of March 2024** to consider and act upon the items shown on the attached agenda.

Dated: March 7, 2024

HOUSING AUTHORITY OF THE CITY OF AURORA, COLORADO



Craig A. Maraschky  
Executive Director and Secretary

Aurora Housing Authority Accessibility Statement: Disabled individuals requiring assistance must make their request known by NOON, WEDNESDAY, PRECEDING THE Thursday Board meeting by contacting Kristin Mounce at 720-298-7054.

NOTE: Under the State Open Meeting Law, the Aurora Housing Authority Board of Commissioners has a responsibility to advise the citizens of Aurora of its meetings and the topics which it proposes to discuss. The following agenda shows the proposed format for the meeting.

**Aurora Housing Authority**  
**2280 S. Xanadu Way, Aurora, CO 80014**  
**Thursday, March 14, 2024, 6:00 PM**

*Mission Statement: To develop and promote quality housing while supporting and encouraging economic opportunities leading to self-sufficiency and independence.*

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1. Call to order of regular March Meeting
2. Adoption of Agenda
3. Public to be heard
4. **Consent Agenda**

a. Reports	Page
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- a. Action on Minutes of December 2023
- b. Action on Minutes of January 2024 (2)
- c. Action on Minutes of February 2024
- d. Program Utilization
- e. Directors' Report

Discussion and Action Items	Presenter	Type	Page
5. Windsor Court Rehabilitation Update	Ryan Kucich, CPP Housing	Presentation	
6. Family Services Department – ECHO and Homeless Programs	Steve Blackstock	Presentation	
7. Loan Request for Fitzsimons Gateway Project			
a. Executive Session – Real Estate Matters §24-6-402(4)(a), C.R.S.	Craig Maraschky	Discussion Item	
<b>b. Action Item</b>			

8. New Business/Commissioner Comments
9. Adjournment